## SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Volume 28, Issue 76

© 2008 Materials Management Office A Listing, Published Twice Per Week, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <a href="http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf">http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf</a> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: WILLIAMS-BRICE BUILDING / KIMBEL ARENA –

Project Number: H17-9557-MJ Location: Coastal Carolina University, Conway

Applicable SCBÓ Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Coastal Carolina

ADDITION / RENOVATION

University, Facilities Planning & Management Office, 102 Shop Rd., Conway, SC 29526

Description of Project: The project will include the design of approximately 50,000 sq. ft. addition / renovation to CCU's current Williams-Brice / Kimbel Arena. The annex will provide an increase in space for student recreation, student life activities & increase the seating in Kimbel Arena to approximately 3,500 seats for University convocations, commencement exercises, Universitysponsored special events & intercollegiate athletic contests. The A/E's preliminary planning & construction cost estimate shall include adherence to the "Energy Independence & Sustainable Construction Act of 2007," which dictates that major facility projects must achieve a minimum of LEED silver certification. Accordingly, the A/E design team must have at least one LEED accredited professional. These design credentials must be demonstrated in the resume information. Work will proceed through initial phases of SD & programming & then will

continue at the appropriate time with CD, CA & closeout when funding is secured. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Anticipated Construction Cost Range: \$22,000,000 to \$24,000,000

Description of All Professional Services
Anticipated for Project: Provide architecture & landscape architecture
services, civil, structural, ITS, fire
protection, mechanical / electrical
/ plumbing engineering, cost estimating & associated services.

Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose

/MMO-ose-index.phtm Resume Deadline: 10/23/08 – 4:00pm

Number of Copies: 10

Agency/Owner: Coastal Carolina Univer-

sity

Name & Title of Agency Coordinator: Mark Avant, Project Manager Agency Address: PO Box 261954, Con-

Agency Address: PO Box 261954, Conway, SC 29528, (1270 Atlantic Ave., Conway, SC 29526)

Agency Phone: (843) 349-2152 Agency Fax: (843) 349-2182 Agency Coordinator E-mail: avant@coastal.edu

Project Name: INDEFINITE DELIVERY

CONTRACT – ARCHITECTURAL
SERVICES 2008 - 2010

**Project Number:** H17-D044-MJ **Location:** Coastal Carolina University,

Conway

Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Coastal Carolina University, Facilities Planning & Management Office, 102 Shop Rd., Conway, SC 29526

Description of Project: Architectural design services for building projects on the campus of Coastal Carolina University. Typical projects include design of new classroom & office buildings, renovation design of classroom, office, labs, athletic facilities, etc. The University may enter into a contract with more than one firm. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursables. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Description of All Professional Services
Anticipated for Project: Provide architectural services necessary for a full scope of potential projects, including feasibility studies, design documentation through construction documents & specification preparation, bidding & construction administration as required

Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <a href="http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm">http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm</a>

**Resume Deadline:** 10/23/08 – 4:00pm

Number of Copies: 6

Agency/Owner: Coastal Carolina University

Name & Title of Agency Coordinator: Mark Avant, EIT, LEED AP, Project Manager

Agency Address: PO Box 261954, Conway, SC 29528, (1270 Atlantic Ave., Conway, SC 29526)

Agency Phone: (843) 349-2152 Agency Fax: (843) 349-2182 Agency Coordinator E-mail: avant@coastal.edu

Project Name: INDEFINITE DELIVERY

CONTRACT – CIVIL ENGINEERING SERVICES 2008 - 2010

Project Number: H17-D045-MJ

Location: Coastal Carolina University,
Conway

Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Coastal Carolina

University, Facilities Planning & Management Office, 102 Shop Rd., Conway, SC 29526

Description of Project: Civil engineering design services for construction projects on the campus of Coastal Carolina University. Typical projects include design of new campus roads, parking lots.

campus roads, parking lots, drainage design, piping & sidewalk layouts, etc. The University may enter into a contract with more than one firm. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursables. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II. Any questions concerning

tor listed below.

Description of All Professional Services
Anticipated for Project: Provide civil engi-

neering services necessary for a full scope of potential projects, including feasibility studies, design documentation through construction documents & specification preparation, bidding & construction administration as required

the terms & conditions of the proposed contract must be ad-

dressed to the Agency Coordina-

Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submit-

ted. A PDF copy of these forms is available on the OSE web site, <a href="http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm">http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm</a>

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Agency Phone: (843) 349-2152
Agency Fax: (843) 349-2182
Agency Coordinator E-mail:
avant@coastal.edu

#### REQUEST FOR QUALIFICATION

RFP Number: 4242-09L

Description of Work: CONSTRUCTION
ENGINEERING & INSPECTION
(C.E. & I.) SERVICES FOR
BONDED & ALLOCATIONS
TRANSPORTATION SALES TAX
PROGRAMS PROJECTS

Due Date/Time: 10/21/08 – 3:00pm Location: Charleston County Procurement Dept., Lonnie Hamilton, III Public Svcs. Bldg., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

To Obtain A Copy Of This Solicitation: You may download a copy from www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

#### DESIGN FOR STEWART PARK FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-10-07-01

Notice is hereby given that the City of Spartanburg is requesting qualifications from architectural & /or engineering firms for design services needed for the revitalization & construction of Stewart Park, one of the oldest parks in the city. The City is seeking proposals from firms that have significant experience in master plan designs & the development of construction documents for parks.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity

to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Carl Wright, Procurement Manager, on or before Tuesday, October 07, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or dcook@cityofspartanburg.org.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg

Attn.: Procurement & Property Division

PO Box 5107

145 West Broad Street Spartanburg, SC 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at <a href="https://www.cityofspartanburg.org">www.cityofspartanburg.org</a> by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-10-07-01.

#### CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <a href="http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf">http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf</a> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY

CONTRACT (I.D.C.) FOR FIRE

PROTECTION SERVICES

**Project Number:** N04-D046-LC **Location:** Statewide

Applicable SCBO Notes: 2, 4, & 5 Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: This is for an open-

ended contract to provide design & installation of fire protection systems on an "as needed basis" at various correctional institutions & support buildings for the SC Department of Corrections throughout the state. Multiple firms may be selected. Contracts shall be for a two-year period. The scope of each project will be established with a delivery order (SE-680) with cost determination using a multiplier applied to the R.S. Means Plumbing Cost Data 2008 Book. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$750,000 maximum IDC

Architect/Engineer: SC Department of Corrections

A/E Contact: Wade Poston

A/E Address: 4322 Broad River Rd., Co-

lumbia, SC 29210 **A/E Telephone:** (803) 896-1707

**A/E Fax:** (803) 896-1700

A/E E-mail: <a href="mailto:poston.wade@doc.state.sc.us">poston.wade@doc.state.sc.us</a>
Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/2/08 – 10:00am Place: SCDC Facilities Management, Conference Room, 4322 Broad River

Rd., Columbia

Agency/Owner: SC Department of Correc-

tions

Name & Title of Agency Coordinator: Wade Poston, Project Coordina-

Address: 4322 Broad River Rd., Columbia,

SC 29210 **Telephone:** (803) 896-1707

Fax: (803) 896-1700

E-mail: poston.wade@doc.state.sc.us Bid Due Date/Time: 10/9/08 – 2:00pm Place: SCDC Facilities Management, Conference Room, 4322 Broad River

Rd., Columbia

Hand Deliver Bids To: SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

Mail Bids To: SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

Project Name: B.P.U. RURAL WATER

PHASE 3
Project Number: 04-0602

Location: Clarendon & Williamsburg coun-

ties

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Installation of approximately 53,930 LF of 8", 29,052 LF of 6", 9,978 LF of 3" water mains & other appurtenances located in Clarendon & Williamsburg counties, in the

proximity of the communities of Moore's Crossroads, Terrell's Crossroads, Spring's Crossroads & Horse Branch

Architect/Engineer: Eastern Engineering, Inc.

A/E Address: 108 South Acline Ave., PO Box 1322. Lake City. SC 29560

**A/E Telephone:** (843) 374-8030

Plans on File At:

AGC: Columbia, Charleston, Greenville, Charlotte

**Dodge:** Columbia, Charleston, Greenville, Charlotte

Plans May Be Obtained From: Eastern Engineering, Inc., 108 South Acline Ave., PO Box 1322, Lake City, SC 29560

Plan Deposit: \$200.00 for each set. Cost is non-refundable. Checks are to be made payable to Eastern Engineering, Inc.

Pre-Bid Conf./Site Visit: None

**Agency/Owner:** Barrineau Public Utilities Co., Inc.

Name & Title of Agency Coordinator:

Raymond L. Barrineau, President Address: 2088 Barrineau Rd., (Barrineau Community), Lake City, SC

29560

Telephone: (843) 389-4001

Bid Due Date/Time: 10/30/08 - 10:00am,

local time

Place: BPU company office, 2088 Barrineau Rd., (Barrineau Community), Lake City, SC 29560

#### **CANCELLATION**

#### SPECIALTY CONCRETE SKATE PARK RAMPS FOR SPARTANBURG

Notice Is Hereby Given that the City of Spartanburg is announcing the cancellation for request of vendors to provide construction services for forming & capping of the existing concrete surface to provide skate park ramp & street elements for the new Spartanburg Skate Park.

Proposal Number: 0809-09-23-01.

Technical Questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398, or by E-mail at dcook@cityofspartanburg.org. Questions concerning the RFP process should be directed to Carl Wright, Procurement & Property Manager, at (864) 596-2790 or cwright@cityofspartanburg.org.

The original advertisement appeared in the September 4 issue of SCBO.

#### STILES POINT ELEMENTARY SCHOOL

Sealed Bids For The Stiles Point Elementary School, Bid Solicitation Number 08-SMG-B-014, will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner & Construction Manager at the office of the Charleston County School District, 3999 Bridgeview Drive, Room 206A, N. Charleston, SC 29405 on October 16, 2008 at 2:00pm. Bids received after 2:00pm will be rejected & returned to the bidder unopened.

**Project Name:** Stiles Point Elementary School – Building Package

**Pre-Bid Conference Date/Time:** 10/2/08 – 10:00am, at Southern Management Group

**Bid Opening Date/Time:** 10/16/08 – 2:00pm, at Charleston County School District

**Bid Opening Location:** Charleston County School District, 3999 Bridgeview Drive, Room 206A, N. Charleston, SC 29405

Project Address: 883 Mikell Drive,

Charleston, SC 29412

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

Architect/Engineer: McMillan Smith & Partners, 2120 Noisette Rd., Ste. 100, N. Charleston, SC 29405, (843) 566-0771, Fax (843) 566-0775, Contact: Mr. Craig Sharp

**Program Manager:** Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact: Jay Poston

The Scope Of Work Includes construction of the New Stiles Point Elementary School located at 883 Mikell Drive, Charleston, South Carolina.

The two-story, fully sprinkled, 77,000 square foot building will be constructed predominantly of structural steel with metal stud infill veneered with brick & with limited masonry. Steel joists, metal deck, & other miscellaneous pieces comprise the remainder of the steel components. One roof system comprises the roof construction utilizing a modified bituminous sheet installation. Airto-air heat pump systems are used for the majority of the spaces with a separate make-up air system providing outside air. The package also includes an elevator, basic electrical services, electrical life safety systems, technology items, & cable trays.

A Separate Site Work Contract has been issued previously, is currently in progress, &

includes, but is not limited to, clearing, excavating, utilities, grading, paving, & geodrain installation. Although the majority of the site work will be completed under the separate contract, some site items will be included in this package & includes, but is not limited to, excavating, grading, paving base course refurbishment, asphalt paving, striping, sidewalks, & other construction.

A Separate Steel Contract Has Also Been Issued & includes the fabrication & installation of the majority of the structural steel components including, but not limited to, structural members, joists, metal decking, miscellaneous structural items, HVAC supports, lintels, & anchor bolts. The contractor for the general building package will be responsible for all rebar, the steel shown on architectural, mechanical, & other non-structural drawings, & installation of loose lintels & final paintings.

**Finishes Will Include**, but are not limited to, VCT, terrazzo, ceramic & quarry tile, rubberized flooring, carpet, acoustical ceilings, paint, casework, marker/tack-boards, & kitchen equipment.

Bidding Documents Will Be Available for inspection at the offices of the architect. program manager, & the plan rooms of Associated General Contractors, McGraw Hill Dodge, & Planwell Enterprise website (www.planwell.com). Plans & specifications are to be picked up from A&E Digital Copy Center, 517 King Street, Charleston, SC 29401, (843) 853-5066. You must place your order via A&E Digital Copy Center's website www.anedigital.com. There will be a \$250.00 deposit on each additional set of plans & specifications. Subcontractors may also receive plans & specifications with a \$250.00 refundable deposit, to be requested directly from A&E Digital Copy Center. Partials can be requested, but expenses will be the responsibility of the subcontractor. Plan deposits, if applicable, will be returned to pre-qualified prime contractors & subcontractors provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution. The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bidder's Attention Is Directed** to the requirements of the construction schedule which is a part of the bidding documents, &

to the liquidated damages conditions outlined in the Supplementary Conditions.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held at 10:00am, October 2, 2008, at the office of Southern Management Group, 3896 Leeds Ave., North Charleston S.C. 29405. All bidders are strongly urged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque Construction Procurement Officer Charleston County School District

## CONCESSIONS / TOILET FACILITY FOR LEWISVILLE HIGH SCHOOL

Sealed Bids For A New Concessions/Toilet Facility for Lewisville High School will be received from qualified bidders properly licensed under the laws of the State of South Carolina & opened & read aloud by the owner at the District Office, 109 Hinton Street, Chester SC 29706. Bids received after the indicated times will be rejected & returned to the bidder unopened.

Bid Date/Time: 10/15/08 -2:00pm

**Project Name:** A New Concessions / Toilet Facility, Lewisville High School

**Address:** 3971 Lewisville High Road, Richburg, SC 29729

**Owner:** Chester County School District, 109 Hinton Street, Chester, SC 29706

**Architect:** F.W. Architects, Inc., AIA, 1550 West Evans Street, PO Box 2261, Florence. SC 29503

Scope Of Work: A new concessions/toilet facility for Lewisville High School, 3971 Lewisville High Road, Richburg, SC 29729. The project will include all work necessary to complete construction of a new concession / toilet facility. Work of the project includes, but is not limited to, block work, minimal sitework, water / sewer, mechanical, electrical, plumbing, metal trusses & shingle roof.

Plans & Specifications Will Be Available for inspection by interested bidders at the office of the architect, F W Architects, Inc., AIA, 1550 West Evans St., Florence, South Carolina, the plan rooms of Associated General Contractors & F.W. Dodge.

**Qualified General Contractors Licensed** To Do Business in SC may obtain a copy of the drawings & specifications from the architect upon deposit of the sum of one hundred & no/100 dollars (\$100.00) of which sixty & no/100 dollars (\$ 60.00) will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. The owner/architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner/ architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of one hundred & no/100 dollars (\$ 100.00) of which sixty & no/100 dollars (\$ 60.00) will be refunded upon the condition that the documents be returned in good condition within ten (10) days after the opening of bids.

The Architect's Plans & Specifications Must Be Returned to the street address, 1550 West Evans St., Florence, SC 29501, not to our post office box. If plans & specifications are returned to our post office box, a \$10.00 handling fee will be deducted from the plan deposit.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three lowest bidders will be retained until contract award & execution.

The Successful Bidder Will Be Required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bids Are To Be Submitted on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, the name of project. All bids must comply with the laws of the State of South Carolina.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

#### RENOVATIONS TO OLD MCCANTS JUNIOR HIGH SCHOOL

**Owner:** Anderson County, P. O. Box 8002, Anderson, South Carolina 29622 -8002

**Architect:** Design South Professionals, Inc., One Linwa Boulevard, Anderson, South Carolina 29621

Contractors Are Invited To Submit an offer under seal to the Owner for the renovations of select portions of the old McCants Junior High School located at the Corner of South Fant Street & East Whitner Street, Anderson, SC. The work was originally designed as two separate projects, Phase 1 Renovations & Gym Building Renovation. The entire Phase 1 Renovation project, now defined as Phase 1-A Renovations, & portions of Gym Building Renovation, now defined as Phase 1-B Renovations, have been combined into this one project for construction. The Owner will receive bids until 2:00pm, local time, on Tuesday, October 28, 2008, at which time bids will be publicly opened & read aloud at the Purchasing Office, Room 111, Historic Anderson County Courthouse, 101 South Main Street, Anderson, SC 29621, Bids will be received for the following project:

#### Phase 1-A

Demolition of all exterior windows & doors of the main building, all stories. Installation of new exterior windows & doors of the main building, all stories. Selective demolition of exterior features as called for by the drawings & specifications

Interior work shall be roughly limited to approximately 9,400 square feet of the middle section, first floor of the main building. Occupation of this area shall be contained by 3-hour rated fire barriers & no access to the upper floor. Repair & patching of all existing plaster walls. Interior demolition of all finish materials, wood trim, railings, doors & frames, casework, cabinets, ceiling systems, select walls, plumbing fixtures, HVAC fixtures & piping, electrical, & lighting systems. Select portions of the plumbing & fire sprinkler systems shall be reused. Lockers shall be refurbished & reinstalled in original locations.

Interior renovations of approximately 9,400 square feet of existing space into offices, rest rooms & multi-purpose rooms as called for by the drawings & specifications. Also included are plumbing, HVAC, electrical, & fire protection systems as called for by the drawings & specifications.

Construction of new site improvements include masonry & stone cleaning, a new exterior accessible ramp & railings

systems as called for by the Drawings & Specifications.

#### Phase 1-B:

Complete demolition of the two story structure connecting the main class-room building to the gymnasium building. Selective demolition of exterior features as called for by the drawings & specifications.

Construction of an approximately 3,153 square foot, three story circulation core structure connecting the main classroom building to the gymnasium building. The new structure will include a new four-stop elevator, exit stairway, lobby space, & utility space.

Interior renovation work in the main classroom building shall be roughly limited to four classrooms & corridor totaling approximately 3,418 square feet of the first floor area closest to the gymnasium. Repair & patching of all existing plaster walls. Interior demolition of all finish materials, wood trim, railings, doors & frames, casework, cabinets, ceiling systems, plumbing fixtures, HVAC fixtures & piping, electrical, & lighting systems. Select portions of the fire sprinkler systems shall be reused. Lockers shall be refurbished & reinstalled in original locations. Also included are plumbing, HVAC, electrical, & fire protection systems as called for by the drawings & specifications.

Construction Of New Site Improvements Include masonry & stone cleaning, concrete walkways, stairs, railings, & storm drainage system improvements as called for by the drawings & specifications.

Bid Documents For A Stipulated Sum Contract will be made available from the office of the architect upon receipt of payment in the amount of \$150.00 per set. No refund will be given for returned documents.

Documents Can Only Be Obtained by general contract bidders & subcontract bidders. Others may view the bid documents at the office of the Owner, office of the architect, or the following:

- Carolinas AGC: Greenville, SC & Columbia, SC
- Reed Construction Data: Norcross. GA 30092
- McGraw Hill Construction: Greenville, SC & Columbia, SC
- Hispanic Contractors Association: Greenville, SC 29609

**Bidders Will Be Required** to provide a bid security in the form of a bid bond of a sum no less than five percent (5%) of the bid price. The successful bidder will be required to furnish a performance bond & a payment bond, each in the amount of one hundred

percent (100%) of the contract, upon award of a contract for this work.

Refer To Other Bidding Requirements described in "Instructions to Bidders" & "Supplemental Instructions to Bidders," both of which are included in the bidding documents which are a part of the specifications manual.

Submit Offer On The Bid Form Provided. All blanks on the bid form must be filled in, but bidders may supplement this form as appropriate. Bid is to be submitted under a condition of irrevocability for a period of 60 days after submission.

A Mandatory Pre-Bid Conference Is Scheduled at the site of the proposed work for 9:00am, local time, on October 2, 2008, at which time invited bidders will be allowed to examine the existing facilities & site conditions relating to the work of this project. Attendance by general contractors is mandatory. Your subcontractors & suppliers are welcome to attend, although not required.

The Owner Reserves The Right to waive any minor technicalities, informalities, and/or irregularities & to accept or reject any or all offers as specifically defined in the "Instructions to Bidders."

Joey R. Preston Administrator, Anderson County

#### SITE WORK FOR ANDERSON HOUSING AUTHORITY

Bids For Furnishing All Labor, Material, equipment & services required for the work known as HUD Capital Funds Project SC37501-08 (Site Work) Anderson, SC, will be received until 2:00pm, local time, on Oct. 15, 2008, at the office of the Housing Authority (PHA) indicated below. At this time & place all bids received will be publicly opened & read aloud.

A Mandatory Pre-Bid Walk Through Will be held at 10:00am, on October 01, 2008, at the Housing Authority Office.

Without Force & Effect On The Bidding documents & the proposed contract documents, the work required is briefly described as: Provide all material, labor, services & equipment to construct asphalt drive & five (5) asphalt parking spaces, extruded curb, concrete walks & related work & pouring of 21' x 37' concrete parking pad at one public housing site in Anderson, SC. The work required is fully described in the bidding documents consisting of the project manual & drawings.

Proposed Contract Forms & Project Manual are on file in the office of the PHA.

Each bid (over \$100,000) shall include bid guaranty in an amount equal to five percent of the bid, provided as a certified check or bank draft payable to the PHA, U. S. Government Bonds, or as a properly executed bid bond with surety acceptable to the PHA. A surety company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder may be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

Refer To Provisions For Equal Employment opportunities & payment of not less than minimum salaries & wages indicated in the Project Manual.

In Addition To The Bid Guaranty Requirements, each bidder shall include the signed original & one conformed copy of the following with the bid:

- A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders".
- 2. Bidder's construction experience statement.
- 3. Non-collusive affidavit.
- 4. Bid guaranty (If bid exceeds \$100,000)

Small Businesses & Minority Firms are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

The PHA Reserves The Right To Reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

Anderson Housing Authority 1335 East River Street Anderson, South Carolina 29624 (864) 260-5115

VACATION COTTAGE RESTROOM RENOVATIONS FOR JAMES ISLAND COUNTY PARK

PROJECT #: 08-CP-025-A

Sealed Bids Will Be Received For Work that includes, but is not limited to, the renovation of ten (10) vacation cottage restrooms at James Island County Park, 871 Riverland Dr., Charleston, SC 29412. Timing is of the essence for this project. Work will be accomplished in two phases as outlined under the scope of work.

Publication Information Will Be Posted on C.C.P.R.C.'s website, <a href="www.ccprc.com">www.ccprc.com</a>, as of 09/21/08, in addition to being publicized in the Post & Courier, The Charleston Chronicle & the South Carolina Business Opportunities.

Bids Shall Be On A Lump Sum Basis; segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed: 10 Vacation Cottage Restroom Renovations, Project #08-CP-025-A". Bids must be accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid.

Contractor Will Be Required To Submit A performance bond & labor & material payment bond, for 100 percent of the amount of the work that exceeds \$30,000 prior to work being accomplished.

Bids Will Be Received Until 2:00pm, Thursday, November 6, 2008, at the Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Contractors who mail bid documents must send bids return receipt requested, & are encouraged to provide mail delivery by 5:00pm, on Wednesday, November 5, 2008. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

There Will Be A Mandatory Pre-Bid Conference & site visit for all interested bidders at James Island County Park Vacation Cottages, 871 Riverland Drive, Charleston, SC 29412, on Wednesday, October 1, 2008, at 1:00pm. The dimensions & drawings included in the bid document are for information purposes only. It will be the responsibility of the contractor to verify measurements & become familiar with the facilities prior to submitting a bid.

All Technical Questions Pertaining To the bid documents shall be referred to Mr. Erick Briles, Project Manager, via e-mail to ebriles@ccprc.com, no later than 2:00pm, on Monday, October 13, 2008. An addendum, if deemed necessary, will be issued no later than Thursday, October 15, 2008.

Bidding Documents May Be Examined At Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, at the Dodge Plan Room & at the AGC Plan Room.

Prime Bidders May Obtain Documents By contacting, Ms. Penny Westerfelhaus, Administrative Assistant, by calling (843) 762-8098, beginning, Monday, September 22, 2008, until the day of the bid opening.

Owner Reserves The Right To Waive Any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the scope of work. No bid may be withdrawn for a

period of 60 days after date & time set for opening of bids.

For Additional Information, Please Contact Ms. Lynda Abram, Contract Coordinator, with the Charleston County Park & Recreation Commission, (843) 762-8081.

## CONSULTANT / PROFESSIONAL SERVICES

PROPERTY MARKETING FOR KERSHAW COUNTY SCHOOL DISTRICT

The Kershaw County School District seeks qualifications & proposals from professional real property marketing firms. The firm should have extensive past experience & success in evaluating client real property assets for value & marketability, aggressively marketing those real property assets to potential purchasers capable of making the most advantageous offers, & assessing & advising the client during evaluation & negotiation of competing offers.

Specific instructions for responses by interested firms will be posted on the School District's web page at http://www.kershaw.k12.sc.us.

The anticipated closing date for receipt of responses is Tuesday, September 30, 2008, unless revised by addendum.

For Inquiries, Contact:

Donnie Wilson
Chief Financial Officer
Kershaw County School District
1301 DuBose Court
Camden, SC 29020-7008
Phone (803) 432-8416, Ext. 255
Fax (803) 432-8385
E-mail donnie.wilson@kcsdschools.net

#### **EQUIPMENT**

## READVERTISEMENT TO CLARIFY SOLICITATION NUMBER

Description: DSIT: 3 SITE

REPLACEMENT OF BATTERY

SYSTEM

Solicitation Number: 5400000556 Submit Offer By: 9/25/08 – 2:30pm Purchasing Agency: Division of State Information Technology (formerly Division of the State CIO), 4430 Broad River Rd., Columbia, SC

Buyer: Andy Fuller Email: afuller@cio.sc.gov Phone: (803) 896-0315

For Electronic Copy of This Solicitation:

See Web Site

http://webprod.cio.sc.gov/SCSolicitationWe b/contractSearch.do?solicitnumber=540000 0562

**Description: USED CHALLENGE 305MPC** PAPER CUTTER

Solicitation Number: 357589

Delivery Point: SC Dept. of Corrections, Recycling Center, 4418 Broad River Rd., Columbia, SC 29210

Bid Opening Date/Time: 9/30/08 -

10:00am

Bid Opening Location: SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries To Buyer: Laurie Branham, (803) 896-1934 or branham.laurie@doc.state.sc.us

**Description:** FURNISH & DELIVER **ACTIVITY MONITOR** 

Solicitation Number: USC-RFQ-1347-DG

Delivery Point: Columbia, SC **Opening Date/Time:** 9/30/08 – 9:00am. ET. Not a public bid opening

Agency: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, http://purchasing.sc.edu or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: U.V. PHOTOMETRIC OZONE ANALYZERS (O3 CONTINUOUS AMBIENT AIR MONITORS)

Solicitation No.: RFQ-34787-10/7/08-EMW Delivery Point: Columbia, SC

Closing Date/Time: 10/7/08 - 2:30pm Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull

St., Columbia, SC 29201

**Bid Request:** 

http://www.scdhec.net/procureme

Buyer: E. Madison Winslow, (803) 898-3487

**Description: PONTOON BOAT** Solicitation Number: Q409042DS Delivery Point: SCDNR, One Yawkey Way South, Georgetown, SC 29440 Bid Opening Date/Time: 10/7/08 -

11:00am

Bid Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC

Buver: Deloris Sweeper

Bid Request Line: (803) 734-8452 Bid Request Via Web Page:

http://www.dnr.sc.gov/admin/proc ure/bulletin.html

**Description: PROVIDE ACCESS** CONTROL GATES VIDEO SURVEILLANCE, VIDEO

INTERCOM DOOR STATION **KEYPAD & PROXIMITY** EXTENDED RANGE CARD **READER & LABOR TO INSTALL** 

Solicitation Number: 14022 Delivery Point: Florence, SC

Opening Date/Time: 10/08/08 - 11:00am Location: Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC

Direct Inquiries To Buyer: Lorena McLeod, (843) 661-8341 or Lorena.McLeod@fdtc.edu

Description: REPLACEMENT OF ONE **EXISTING 15-TON ROOFTOP** PACKAGED UNIT OVER THE WORKSHOP WITH NEW H.V.A.C 15-TON ROOFTOP PACKAGED HEAT PUMP SYSTEM

Solicitation Number: 3202 - Berkeley / Dorchester

Delivery Point: SC Vocational Rehabilitation, 2954 South Live Oak Dr., Moncks Corner, SC 29461

Site Visit: Recommended. Call Darrell Chapin or Andrew Lockhard at (843) 761-6036 for appointment

Bid Opening Date/Time: 9/29/08 -5:00pm. Not a public bid opening

**Bid Opening Location:** SC Vocational Rehabilitation State Office Bldg., 1410 Boston Ave., West Columbia, SC 29170

Direct Inquiries To: Mark Spires, (803) 896-6034

Buyer: Melvis Hendrix, (803) 896-6521

**Description: THEATRICAL LIGHT** DIMMING SYSTEM Solicitation Number: 6773

Delivery Point: CU-ICAR, 4 Research Dr., Greenville, SC 29607

Pre-Bid Conf./Site Visit: Mandatory. 9/29/08 - 2:00pm, ET, at CU-**ICAR** 

Bid Opening Date/Time: 10/13/08 -2:15pm, ET

Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries to Buyer: Kylene B. Holbrook, CPPB, E-mail kgravle@clemson.edu or phone

(864) 656-2392 Download Bid From:

www.clemson.edu/procurement -Click on "Bids."

**Description: ROTARY BRUSH CUTTER** 

HEAD

**Details:** The cutter head is a heavy-duty machine designed to mount on the end of a 2005 Kobelco 330

excavator

Solicitation Number: 08-081 Delivery Point: Georgetown, SC

Opening Date/Time: Wednesday, 10/15/08

- 3:30pm, ET

Opening Location: Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

Direct Inquiries in Writing To: David Rodgers at fax (843) 545-3500 or Email him at

purch@georgetowncountysc.org

**Download Solicitation From:** 

http://www.georgetowncountysc.o rg - select "purchasing," then "current bids"

**Buyer:** David Rodgers, (843) 545-3076

Bid Name: LUBE SERVICE TRUCK BODY

Bid Number: 43103-01-08/09 Owner: Berkeley County Government, PO Box 6122, Moncks Corner, South Carolina 29461-6120

Bid Description: Lube service truck body to be mounted on County's Ford

F750 cab & chassis

Receipt Of Bids: Separate sealed bids will be received by the Owner until 11:00am, local time, Tuesday, October 7, 2008, at which time bids will be opened & read aloud in the Council Conference Room, Room 125, at 1003 Highway 52, Moncks Corner, SC.

Documents Available: Documents may be obtained from the Berkeley County Procurement Office, Attn: John F. Hamer, CPPB, PO Box 6122, Moncks Corner, SC 29461-6120, (843) 719-4121; Fax (843) 719-4117.

Bidders can download a copy of the bid document & addenda from the Berkeley County web site:

http://www.co.berkeley.sc.us .Click on Featured Services, Procurement, Sealed Bids & Proposals.

#### **TRAIN** FOR C.C.P.R.C.'S **FESTIVAL OF LIGHTS**

RFP#08-08-MAINTENANCE

The Charleston County Park & Recreation Commission (C.C.P.R.C.) is requesting proposals from qualified vendors for the purchase & delivery of a train for the Holiday Festival of Lights for use at the James Island County Park, 861 Riverland Drive, Charleston, SC 29412.

To receive a copy of the Request for Proposal, please contact Ms. Elaine Richter. (843) 795-9885, Charleston County Park & Recreation Commission, 871 Riverland Dr., Charleston, SC 29412. Proposals shall be submitted no later than 10/23/08 - 2:00pm, as outlined in the Request for Proposal.

#### **UTILITY TRAILER** FOR FLORENCE COUNTY

INVITATION-TO-BID #07-08/09

Written sealed bids for an enclosed utility trailer, for the Florence County Emergency Management Department will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, South Carolina, at 11:00am, local time, Tuesday, September 30, 2008. At that time & place, sealed bids will be publicly opened & bids read aloud.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: www.florenceco.org. When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at:

Florence County Procurement City-County Complex, MSC-R 180 N. Irby Street; Room B-5 Florence, SC 29501 (843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, local time, on Tuesday, September 30, 2008, & submitted in a sealed envelope clearly marked: "Invitation-To-Bid #07-08/09 - Enclosed Utility Trailer."

#### FINGERPRINT SYSTEM FOR SALUDA DETENTION CENTER

Saluda County is requesting proposals from qualified vendors to provide & implement a live scan fingerprint system to be located at the Saluda County Detention Center, 205 East Church Street, Saluda, SC 29138.

Interested vendors will be required to submit an original & three copies of their proposal along with a "Mandatory Information Form" at the following physical address no later than 3:00pm, October 16, 2008. Proposal packages can be obtained by contacting Regina Turner, Saluda County Council, 400 West Highland Street, Saluda, South Carolina 29138, (864) 445-4500, Ext. 2250, Fax (864) 445-9405, or

R.Turner@SaludaCounty.SC.Gov.

This request for proposal does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all proposals, to negotiate with any or all responsible & responsive offerors. & in its sole discretion, to determine the responsiveness of the proposals. Proposals which do not meet the mandatory requirements, will be considered noncompliant & rejected if it is in the best interest of the county to do so.

## INFORMATION **TECHNOLOGY**

Description: ITMO: NADIN INTERFACE Solicitation Number: 5400000552 Submit Offer By: 10/9/08 - 2:30pm Purchasing Agency: Division of State Information Technology (formerly Division of the State CIO), 4430 Broad River Rd., Columbia, SC 29210

Buyer: Ethan Turner

E-mail: Ethan.Turner@cio.sc.gov

Phone: (803) 896-0061

For Electronic Copy of This Solicitation,

See Web Site:

http://webprod.cio.sc.gov/SCSolicitationWe b/contractSearch.do?solicitnumber=540000 0552

#### REQUEST FOR INFORMATION

**Description: CHARLESTON COUNTY** SCHOOL DISTRICT CABLING PROJECT FOR NEW **BUILDINGS** 

Solicitation Number: I-9000 **Delivery Point: Charleston County** Submittal Deadline: 10/1/08 - 3:00pm Submittal Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405 Direct Inquiries to Buyer: Robin McNeal,

phone (843) 566-1809 or E-mail robin\_mcneal@charleston.k12.sc.

**Download Solicitation From:** 

http://www.ccsdschools.com/topic.cfm ?topic\_id=2&sub\_topic\_id=328

## MAINTENANCE / REPAIR

Description: REPAIRS TO L.P. GAS TANKS - ALSO SYSTEM

**REPAIRS** 

Solicitation Number: LLR-09-02 Pre-Bid Conf./Site Visit: 9/30/08 - 2:30pm Delivery Point: 141 Monticello Trail, Columbia, SC 29203

Bid Opening Date/Time: 10/8/08 - 3:00pm Bid Opening Location: SC Department of Labor, Licensing & Regulation, Room 101-22, Kingstree Building, 110 Centerview Dr., Columbia, SC 29210

Direct Inquiries to Buyer: Larry Ladue, (803) 896-4334

Description: REMOVE & / OR INSTALL CARPET, VINYL TILE & COVE BASE ON AN "ON-CALL, AS-NEEDED" BASIS AT PIEDMONT TECHNICAL COLLEGE

Solicitation Number: PTC-182 Delivery Points: Main campus at Greenwood & any of the seven-county center locations

Site Visit: Optional, upon appointment with

**Facilities Director** 

Bid Opening Date/Time: 10/13/08 -

3:00pm

Bid Opening Location: Piedmont Technical College, Room 175-A, 620 North Emerald Rd., Greenwood, SC 29646

Direct Inquiries to Buyer: Thomasine

Lybrand, CPPB Telephone: (864) 941-8314 E-mail: Lybrand.t@ptc.edu

## MINOR CONSTRUCTION

**Description: RIVERBANKS ZOO** & GARDEN COMPOSTING **FACILITY** 

Details: Approximately 3,000 sq. ft. concrete pad with curb & gutter & attached storm drainage system with culvert & sump pump

Solicitation Number: RZ&G 91108 Delivery Point: Riverbanks Zoo & Garden, 500 Wildlife Pkwy., Columbia, SC 29210

Pre-Bid Conf./Site Visit: Wednesday, 10/1/08 - 10:00am at Riverbanks Zoo Discovery Center Building conference room. This is the only date the engineer is available for questions

Bid Due Date/Time: 10/17/08 - 5:00pm. By mail, submit bids to Riverbanks Zoo & Garden, Attn.: Eric Helms, PO Box 1060, Columbia, SC 29202, or hand-deliver to the receptionist at the employee entrance, attn.: Eric Helms

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

This solicitation does not commit Riverbanks Zoo & Garden to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

Riverbanks Zoo & Garden reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of Riverbanks Zoo & Garden to do so. Riverbanks Zoo & Garden will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### **PRINTING**

## READVERTISEMENT TO EXTEND BID OPENING DATE

**Description:** PRINTING OF SUMMIT PROGRAMS

Solicitation Number: Q-185 Delivery Point: Columbia, SC

Opening Date/Time: 10/29/08 – 2:00pm Opening Location: SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 201, Columbia, SC 29201

**Bid Request:** Debbie Penn, (803) 734-8234 or Rhoda Bigham at (803) 734-8233

Buyer: Debbie Penn

## **SERVICES**

Description: LABOR & MATERIALS

TO REMOVE OLD FENCE
& REPLACE WITH NEW
FIVE-STRAND BARBED WIRE
FENCE

Solicitation Number: Q254065 Site Visit: Mandatory. Contact Steven Boatwright at (864) 427-3575 for

appointment

Delivery Point: Union, SC

Bid Opening Date/Time: 10/13/08 – 5:00pm. Not a public bid opening

Bid Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Lane Crooks,

СРРВ

Bid Request: (803) 737-1485

Description: PROVIDE SECURITY
GUARD & SUPPORT SERVICES

Solicitation Number: 88-09-0919 Pre-Bid Conf.: Mandatory. 9/24/08 –

10:00am

Delivery Point: Columbia, SC

Bid Opening Date/Time: 10/8/08 – 2:00pm Bid Opening Location: Richland County School District One, Procurement

Services, 201 Park St., Columbia,

SC 29201

**Direct Inquiries to Buyer:** Jenny McCoy, (803) 231-7035

**Download Solicitation From:** 

www.richlandone.org

Description: REQUEST FOR JANITORIAL

SERVICE

Delivery Point: Pee Dee Regional Council of Governments, 2314 Pisgah Rd., Florence, SC 29501 (PO Box 5719, Florence, SC 29502)

Bid Opening Date/Time: 11/3/08 – 11:00am

Bid Opening Location: Pee Dee Regional Council of Governments, 2314 Pisgah Rd., Florence, SC 29501

**Direct Inquiries To:** Gail Jenkins, phone (843) 669-3138, fax (843) 669-4392

Site Visit: Call for appointment

## FLEET LOGO INSTALLATION FOR WACCAMAW R.T.A.

Bid Number: 092208.

The Waccamaw Regional Transportation Authority is issuing an Invitation for Bid for Vehicle Fleet Logo Installation / Striping.

To obtain a copy of the Invitation for Bid, please contact Ms. Ara Heinz, Grants / Procurement Specialist, at (843) 488-0865, Ext. 234, or by E-mail at Heinz@coastrta.com.

## CATERING SERVICES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for catering of the Annual City Employee Picnic.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30am – 5:00pm. To view or print a current bid, log on to www.columbiasc.net.

Bid Due Date: 10/03/08 - 2:00pm

Bid Number: 00032-08-09

# LEASE & OPERATION OF AERONAUTICAL FACILITIES AT CONWAY-HORRY AIRPORT

Horry County, SC is soliciting proposals from qualified firms for the lease & operation of Fixed Base Operations (FBO) & other aeronautical facilities at its Conway-Horry County Airport in Conway, SC.

To obtain the Request for Proposal (RFP# 2008-09-026), visit <a href="https://www.horrycounty.org">www.horrycounty.org</a> or

contact Horry County Procurement Office, 3230 Hwy 319, Conway, SC 29528, (843) 915-5380.

A pre-proposal meeting will be held at the Conway Airport at 1:00pm, on October 29, 2008. Completed proposals are due at the address provided in the RFP package no later than 2:00pm, November 20, 2008.

#### **SUPPLIES**

Description: SALT-TREATED PILES FOR LEXINGTON MAINTENANCE SHOP

Solicitation Number: Q253231 Delivery Point: Lexington, SC Bid Opening Date/Time: 10/6/08 –

5:00pm. Not a public bid opening **Agency:** SC Department of Transportation, 955 Park St., Columbia, SC

29201

Direct Inquiries to Buyer: Lane Crooks,

CPPB

Bid Request: (803) 737-1485

Description: ROAD BASE MATERIAL FOR CABIN ACCESS ROAD AT HUNTING ISLAND STATE

**PARK** 

Solicitation Number: 09-0010

**Delivery Point:** Hunting Island State Park, 2555 Sea Island Pkwy., Hunting

Island, SC 29920

Bid Opening Date/Time: 10/1/08 – 2:30pm Bid Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC

Direct Inquiries To: Robert Hammond, phone (803) 206-4382 or (803) 734-0191, E-mail rhammond@scprt.com

Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

**Download Solicitation From:** 

http://www.scprt.com/aboutscprt/procurementopportunities/bi dsandsolicitations.aspx

Description: TREATED LUMBER
Solicitation Number: Q409057DS
Delivery Point: Wateree State Corrections,
c/o SCDNR, 8200 State Farm
Rd., Rembert, SC 29128

Bid Opening Date/Time: 10/1/08 –

11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC

Buyer: Deloris Sweeper

**Bid Request Line:** (803) 734-8452 **Bid Request Via Web Page:** 

http://www.dnr.sc.gov/admin/proc ure/bulletin.html Description: FORESTRY SUPPLIES Solicitation Number: 0912-09 Delivery Point: Columbia, SC Opening Date/Time: 09/29/08 – 11:00am Location: SC Forestry Commission,

5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To Buyer:** Melissa Fleming, (803) 896-8836

Description: CAFETERIA TABLES Solicitation Number: 0809-08 Delivery Point: Conway, SC

Opening Date/Time: 10/07/08 – 3:30pm Location: Horry County Schools District Office, Procurement Office, Portable 402, 1605 Horry St., Conway, SC 29526

Direct Inquiries To Buyer: Maurice Jackson, Procurement Official, (843) 488-6929, Fax (843) 488-6939, or mjack-

son@horrycountyschools.net
Website From Which To Download Bid:
http://apps.hcs.k12.sc.us/apps/pr

otrac

#### GROCERIES FOR WACCAMAW E.O.C.'S HEAD START PROGRAM

Waccamaw EOC, Inc., a 501(c)(3) non-profit corporation whose main office is located at 1261 Hwy. 501 East, Conway, SC, that receives Federal & State funding, is requesting sealed bids from qualified food vendors to provide general groceries for our Head Start Program.

The solicitation for this service will end at 2:00pm on Friday, October 10, 2008.

Interested vendors should contact Janice Wideman, Finance Director, at (843) 234-4100, Ext. 227, for specifications & bid paperwork.

The Agency reserves the right to reject any or all offers. An equal opportunity employer.

#### **FOR SALE**

# SOUTH CAROLINA CONSOLIDATED PROCUREMENT CODE & REGULATIONS

Earlier this year, MMO asked Thompson Publishing for a reprint of the SC Consolidated Procurement Code & regulations. These reprints have been received & are available for ordering. We have only 750.

The new booklet is up-to-date as of this past legislative session. It includes all amendments to the procurement code &

regulations, including the construction related changes based on the ABA's 2000 Model Procurement Code & 2002 Model Regulations.

The new booklet also includes FOIA, relevant portions of the new immigration statute, relevant excerpts from the ethics laws, an updated code index, a list of "you should read these" Panel decisions, a list of current exemptions from the procurement code, the Drug Free Workplace Act, & a few other items of interest.

Contact for ordering / shipping the books: Toyette Hazard, thazzard@mmo.sc.gov, (803) 737-0624, Fax: (803) 737-0639

#### Pricing:

- \$15.00 for books picked up at the MMO office, delivered through IMS, or purchased at Procurement Training. We anticipate making these books available at all MMO training classes, while supplies last.
- \$20.00 for books delivered through the US Postal Service.

Description: SEWING MACHINES
Details: Williamsburg County Schools is
soliciting sealed hids for the sa

soliciting sealed bids for the sale of a total of twenty-six (26) sewing machines & related pieces of equipment. There are (13) Singer Plain Sew & (4) Phaff Plain Sew machines; (2) Yamato Serger & (1) each Brother Serger, Wilcox Gibbs Serger, Button Sew, Reece Button Hole, Singer Monogram, Onsew Buttonsew & Blind Stitch Hemmer machine. Model & serial numbers are available. The majority of the machines were purchased in October of 1997. The machines may be seen at the Hemingway Career Center, 1593 Hemingway Highway, Hemingway, South Carolina 29554, Mondays through Fridays between the hours of 8:30am & 4:00pm

Solicitation Number: 23-100708

Opening Date/Time: 10/7/08 – 2:00pm
Location: Williamsburg County Schools
District Office Annex, 500 N.
Academy St., Bldg. D, Kingstree,
SC 29556

**Direct Inquiries To:** Brian McKnight, (843) 558-5813, Fax (843) 558-5991

Buyer: Boykin A. Parson,

bparson@wcsd.k12.sc.us, (843) 355-9950 or Fax (843) 355-5379

### **NOTICES**

# MODIFICATIONS TO MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (STATE ENGINEER'S MANUAL)

REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes modifications to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed modifications may be viewed at <a href="http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm">http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm</a>.

Interested parties may submit comments in writing to the Office of State Engineer until November 17, 2008:

- By US Mail:
   Office of State Engineer
   1201 Main Street, Suite 600
   Columbia, SC 29201
- By facsimile: Office of State Engineer (803) 737-0639
- By e-mail: Use the comment / question link on the OSE website: <a href="http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm">http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm</a>

The OSE requests that you provide us with callback information to facilitate our full understanding of your comment or suggestion.

L.P. Gas Average: \$1.6591 Effective: 9/16/08-9/22/08

State Contract Fuel Prices are available at <a href="http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm">http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm</a>

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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